

# NORTHWEST CA RESOURCE CONSERVATION & DEVELOPMENT COUNCIL

## Addendum Number 4

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### EAST BRANCH ROAD WATER RELIABILITY AND HANSEN DITCH WATER CONSERVATION PROJECT

Plans and Specifications dated August 5<sup>th</sup>, 2021 as prepared by Northwest CA Resource Conservation & Development Council (Council) for the East Branch Road Water Reliability and Hansen Ditch Water Conservation Project are hereby clarified, amended or modified by this addendum which will be incorporated into the conditions of the contract of the specifications. This addendum shall be signed by the Contractor and submitted with the bid document.

#### Notice to Contractors

Due to current highway closures on highway 299 from the Monument fire we are now allowing bids to be emailed in a password protected PDF to [mmanka@5counties.org](mailto:mmanka@5counties.org) and [mlancaster@5counties.org](mailto:mlancaster@5counties.org). All bidders would then be responsible for emailing their PDF password at 4:00 pm on August 25<sup>th</sup> in a separate email to allow for bid opening.

*Meredith Mendenhall*

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Assistant Engineer  
Five Counties Salmonid Conservation  
Program  
Northwest CA RC &D Council

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Signature

Date

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Name of Company

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Print Signer's Name & Position